

NOTICE OF ELECTION
Coordinated Mail Ballot Election
Adams County, Colorado

Tuesday, November 3, 2009

NOTICE IS HEREBY GIVEN that a Coordinated Mail Ballot Election will be held in Adams County, Colorado, on Tuesday, November 3, 2009. All *active* registered voters, as well as *inactive* voters who failed to vote in 2008, will be mailed a ballot no sooner than 22 days and no later than 18 days before the election to the last mailing address appearing in the registration records.

To check your voter status, visit www.govotecolorado.com or contact the Adams County Election Office at 303-920-7850.

There will be *no* Precinct Polling Places, Vote Centers or Early Voting sites open for the 2009 Election in Adams County.

Walk-In and Emergency voting will be offered starting October 2, 2009, Monday thru Friday (excluding holidays) from 7am to 5pm at the Adams County Election Office, 1865 W. 121st Ave., #600, Westminster, CO.

If you wish to have a Mail-In (Absentee) Ballot *mailed* to you, the Election Office must receive your written application by 5pm on Tuesday, October 27, 2009. Mail-In (Absentee) Ballots may be obtained by the voter *in person* at the Election Office until 5pm on Friday, October 30, 2009.

Remember, the Affidavit of Voter on the Mail or Mail-In (Absentee) Ballot Envelope **MUST BE SIGNED** by the voter. Please use black or blue ink or black pencil **ONLY** to mark your ballot.

All *VOTED* ballots must be returned to the Election Office or one of the designated drop-off locations by 7pm on Election Day, November 3, 2009.

Sample ballots will be available at the Adams County Election Office, City Clerk's offices located in Adams County and Adams County Replacement Sites.

An accessible voting machine is available for use at the Election Office. For additional information, call 303-920-7850.

**ADAMS COUNTY, COLORADO
COORDINATED MAIL BALLOT ELECTION
NOVEMBER 3, 2009**

Coordinated Election Official:

Karen Long, Adams County Clerk & Recorder
450 S. 4th Ave., Brighton, CO 80601
Election Office: 1865 W. 121st Avenue
Westminster, CO 80234 Phone: 303.920.7850

Regular Office Hours
Weekdays, (except holidays) 7am to 5pm
Election Day Hours: 7am to 7pm
www.adamscountyelections.org

IF YOU HAVE QUESTIONS CONCERNING THIS ELECTION OR VOTING PROCEDURES, YOUR ELIGIBILITY TO VOTE, HOW YOU MAY OBTAIN A MAIL BALLOT, LOCATIONS WHERE YOU MAY OBTAIN A REPLACEMENT BALLOT OR LOCATIONS WHERE YOU MAY HAND DELIVER YOUR VOTED BALLOT, PLEASE REFER INITIALLY TO THE INFORMATION PROVIDED IN THIS NOTICE. FURTHER DETAILS MAY BE OBTAINED BY CONTACTING THE ADAMS COUNTY ELECTION OFFICE AT **303-920-7850** OR BY VISITING OUR WEBSITE AT www.adamscountyelections.org

DESIGNATED DROP-OFF SITES. If you do not mail your ballot back, you may drop off your VOTED ballot in the signed Official Return Envelope at any of the following Adams County designated sites, Monday-Friday 8am to 5pm (except Watkins MV* which is open 8am to 4pm), or on Election Day from 7am to 7pm:

| | | | |
|-------------------------------------|--|-----------------|-------|
| Adams County Election Office | 1865 W. 121 st Avenue, #600 | Westminster | 80234 |
| Adams County Recording Dept. | 450 S. 4 th Avenue | Brighton | 80601 |
| Aurora Motor Vehicle Office | 3449 N. Chambers Road | Aurora | 80010 |
| Brighton Motor Vehicle Office | 450 S. 4 th Avenue | Brighton | 80601 |
| Commerce City Motor Vehicle Office | 4201 E. 72 nd Avenue | Commerce City | 80022 |
| North Pecos Motor Vehicle Office | 12200 N. Pecos Street | Westminster | 80234 |
| *Watkins Motor Vehicle Office | 5150 Front Range Parkway #G | Watkins | 80137 |
| Westminster Motor Vehicle Office | 8452 N. Federal Boulevard | Westminster | 80031 |
| Aurora City Clerk's Office | 15151 E. Alameda Parkway | Aurora | 80012 |
| Bennett Town Hall | 355 Fourth Street | Bennett | 80102 |
| Brighton City Clerk's Office | 22 S. 4 th Avenue | Brighton | 80601 |
| Commerce City City Clerk's Office | 7887 E. 60 th Avenue | Commerce City | 80022 |
| Federal Heights City Clerk's Office | 2380 W. 90 th Avenue | Federal Heights | 80260 |
| Northglenn City Clerk's Office | 11701 Community Center Drive | Northglenn | 80233 |
| Thornton City Clerk's Office | 9500 Civic Center Drive | Thornton | 80229 |
| Westminster City Clerk's Office | 4800 W. 92 nd Avenue | Westminster | 80031 |

REPLACEMENT BALLOTS: If you spoil, deface, or lose your ballot, you may obtain a replacement ballot one at a time, not to exceed three ballots. Contact the Election Office at 303-920-7850 to obtain instructions for requesting a replacement ballot. A replacement ballot may be obtained from one of the offices listed below, Monday-Friday 7am to 5pm (except Watkins MV* which is open 8am to 4pm), or on Election Day from 7am to 7pm.

| | | | |
|------------------------------------|--|---------------|-------|
| Adams County Election Office | 1865 W. 121 st Avenue, #600 | Westminster | 80234 |
| Adams County Recording Dept. | 450 S. 4 th Avenue | Brighton | 80601 |
| Aurora Motor Vehicle Office | 3449 N. Chambers Road | Aurora | 80010 |
| Commerce City Motor Vehicle Office | 4201 E. 72 nd Avenue | Commerce City | 80022 |
| *Watkins Motor Vehicle Office | 5150 Front Range Parkway #G | Watkins | 80137 |
| Westminster Motor Vehicle Office | 8452 N. Federal Boulevard | Westminster | 80031 |

Note: An accessible voting machine is available for use at the Election Office. Call 303-920-7850 for more information

COMPLETE BALLOT CONTENT

Adams County Clerk & Recorder Karen Long certifies the following to appear on the ballot:

CITY OF ARVADA

COUNCILMEMBER-AT-LARGE

FOUR YEAR TERM

(Vote for One)

Aaron Azari

Don Allard

CITY OF AURORA

COUNCIL MEMBER - WARD I

FOUR YEAR TERM

(Vote for Not More Than One)

Kimberly "Kim" Harrell

Francis Peter Maks, Jr.

Melissa E. Miller

Deborah Wallace

COUNCIL MEMBER - WARD II

FOUR YEAR TERM

(Vote for Not More Than One)

Renie Roberta Peterson

Randy Reamey

COUNCIL MEMBER AT-LARGE

FOUR YEAR TERM

(Vote for Not More Than Two)

Pamela "Pam" Bennett

Barbara Cleland

Bob FitzGerald

Bob LeGare

Alfonso Nunez

Bob Roth

CITY OF BRIGHTON

MAYOR

FOUR YEAR TERM

(Vote for One)

Cynthia A. Martinez

Lyn Pavel

Jess Venegas

Richard E. "Dick" Hodge

Dick McLean

CITY COUNCIL - WARD I

FOUR YEAR TERM

(Vote for One)

Chris Maslanik

Bob Trucker

CITY COUNCIL - WARD II

FOUR YEAR TERM

(Vote for One)

Rex Bell

Sandy Martinez

CITY COUNCIL - WARD III

FOUR YEAR TERM

(Vote for One)

Gloria Venegas

Wayne Scott

CITY COUNCIL - WARD IV

FOUR YEAR TERM

(Vote for One)

Wilma Rose

Jeff Blair

CITY OF COMMERCE CITY

FOR COUNCILMEMBER - WARD I

FOUR YEAR TERM

(Vote for One)

Dominick Moreno
Mac McFarlin
Gene Leffel

FOR COUNCILMEMBER - WARD III

FOUR YEAR TERM

(Vote for One)

Guillermo Serna
David Pocs
Jadie Carson
Joe Sandoval
Kerstin Berlinski

FOR COUNCILMEMBER-AT-LARGE

FOUR YEAR TERM

(Vote for Two)

Steve Douglas
Colby Trull
Andrew Hahn
Rene Bullock
Jason McEldowney
Robert H. Romine

CITY OF FEDERAL HEIGHTS

COUNCILMEMBER - WARD I

FOUR YEAR TERM

(Vote for Not More Than One)

Sharon Richardson
Tanya Ishikawa

COUNCILMEMBER - WARD II

FOUR YEAR TERM

(Vote for Not More Than One)

Pat Willett
Richard E. Steele

COUNCILMEMBER - WARD III

FOUR YEAR TERM

(Vote for Not More Than One)

Scott Rinkenberger

CITY OF NORTHGLENN

MAYOR

FOUR YEAR TERM

(Vote for One)

Sheri L. Paiz
Joyce Downing
Gene Wieneke

COUNCIL MEMBER - WARD I

FOUR YEAR TERM

(Vote for One)

Write In _____

COUNCIL MEMBER - WARD II

FOUR YEAR TERM

(Vote for One)

Joe Brown
Write In _____

COUNCIL MEMBER - WARD III

FOUR YEAR TERM

(Vote for One)

Susan Clyne

COUNCIL MEMBER - WARD IV

FOUR YEAR TERM

(Vote for One)

Maryann Gillespie
Kim Snetzinger
Lee Brown

CITY OF THORNTON

COUNCILMEMBER - WARD 1

FOUR YEAR TERM

(Vote for One)

Mary E. Payne
Jenice "JJ" Dove
Mack Goodman
Jan Bach

COUNCILMEMBER - WARD 2

FOUR YEAR TERM

(Vote for One)

Val Vigil
Ralph W. Moore II

COUNCILMEMBER - WARD 3

FOUR YEAR TERM

(Vote for One)

Brian Thornton
Lynne Fox

COUNCILMEMBER - WARD 4

FOUR YEAR TERM

(Vote for One)

David Pettit
Randy Drennen
Luke Michael Beard
Charles E. Stevenson

CITY OF WESTMINSTER

MAYOR

FOUR YEAR TERM

(Vote for One)

Nancy J. McNally

CITY COUNCILLOR

FOUR YEAR TERM

(Vote for Three)

Mary Lindsey
Eric J. Fisher
Scott Major
Mark L. Kaiser
Aurita R. Apodaca

ADAMS COUNTY SCHOOL DISTRICT 50

DIRECTOR OF THE BOARD OF EDUCATION

FOUR YEAR TERM

(Vote for Two)

Marilyn Flachman
Sharon Whitehair
Scott Magerfleisch
Clifford "Skeet" Hartman

BENNETT SCHOOL DISTRICT 29J

SCHOOL DIRECTOR AT LARGE

FOUR YEAR TERM

(Vote for Two)

Alana K. Benner
Robert V. Scoby
Troy Karsten
Amy M. Kirkwood

BRIGHTON SCHOOL DISTRICT 27J

SCHOOL DIRECTOR DISTRICT No. 2

FOUR YEAR TERM

(Vote for One)

Valerie A. Espinosa-Martinez
Kristi A. Crisman

SCHOOL DIRECTOR DISTRICT No. 4

FOUR YEAR TERM

(Vote for One)

Shelley MartindelCampo
Joan Kniss

SCHOOL DIRECTOR DISTRICT No. 5

FOUR YEAR TERM

(Vote for One)

Patrick D. Day
Richard Morales
Tim Jones
Johanna Brown

BYERS SCHOOL DISTRICT 32J

SCHOOL BOARD DIRECTOR

FOUR YEAR TERM

(Vote for Three)

Bobbi Smith
Becca Pope
Mike Pugh
Shannon Roth
Lori Pelton

SCHOOL BOARD DIRECTOR

TWO YEAR TERM

(Vote for One)

Woodie West

DEER TRAIL SCHOOL DISTRICT 26J

SCHOOL BOARD DIRECTOR

FOUR YEAR TERM

(Vote for Two)

Sandra Turecek
Gary Klassen
William A. Pisel
Patti Owens
Thomas A. Cox Jr.

MAPLETON PUBLIC SCHOOLS

DIRECTOR CANDIDATES

FOUR YEAR TERM

(Vote for Three)

Norma Frank
Raymond Garcia
Craig H. Emmert

STRASBURG SCHOOL DISTRICT 31J

DISTRICT SCHOOL BOARD DIRECTOR

FOUR YEAR TERM

(Vote for Two)

Barney Blagg
Christopher L. Losh
Rebecca "Becca" L. Faulkner
Scott Havener

WELD COUNTY SCHOOL DISTRICT RE-3J

DIRECTOR DISTRICT A

FOUR YEAR TERM

(Vote for One)

Candace M. Veldhuizen

DIRECTOR DISTRICT B

TWO YEAR TERM

(Vote for One)

David R. Navarro

DIRECTOR DISTRICT C

FOUR YEAR TERM

(Vote for One)

Cindy Hesse
Robert Grand

DIRECTOR DISTRICT E

TWO YEAR TERM

(Vote for One)

Pat Waldron
Debra Gustafson
Shelly Schellenberg

WIGGINS SCHOOL DISTRICT RE-50J

BOARD OF EDUCATION

FOUR YEAR TERM

(Vote for Two)

Michael A. Steinbach

Jim Bostron

Milton R. Beydler

Brad Sauter

AIMS JUNIOR COLLEGE DISTRICT

DIRECTOR DISTRICT C

FOUR YEAR TERM

(Vote for One)

Mike Freeman

DIRECTOR DISTRICT D

FOUR YEAR TERM

(Vote for One)

Larry D. Wood

ADAMS COUNTY

BALLOT QUESTION 1A

Shall your rights, as an Adams County voter, be restored to elect candidates of your choice to the offices of Adams County commissioner, sheriff, assessor, clerk and recorder, coroner, surveyor and treasurer by lengthening the term limits for those offices by one additional term (for a maximum of three consecutive terms) as authorized by Article XVIII, Section 11(2), of the Colorado Constitution?

YES _____ NO _____

CITY OF AURORA

BALLOT QUESTION 2A

Consecutive Terms for City Council Members

Shall Section 3-5(b) of the Aurora City Charter be amended so that the incumbent council members in wards 4, 5, 6, and two at-large positions, if they so choose, could run for a third term so as to make these elected positions consistent with the rest of city council.

YES _____ NO _____

CITY OF COMMERCE CITY

BALLOT QUESTION 2A

Shall Section 4.3(a) of the City of Commerce City Charter be amended to provide that council members may be elected to serve a maximum of three (3) consecutive terms of office of four (4) years each as council members?

YES _____ NO _____

CITY OF FEDERAL HEIGHTS

BALLOT ISSUE 2A

SHALL THE CITY OF FEDERAL HEIGHTS' TAXES BE INCREASED \$500,000 ANNUALLY IN THE FIRST FULL FISCAL YEAR, AND BY ANY ADDITIONAL AMOUNTS THAT ARE RAISED ANNUALLY THEREAFTER, BY THE IMPOSITION OF AN ADMISSIONS TAX OF FOUR PERCENT (4%) ON THE PRICE OF ADMISSION TO AMUSEMENT AND ENTERTAINMENT EVENTS AND FACILITIES AS DETERMINED AND DESIGNATED BY ORDINANCE OF CITY COUNCIL, TO BE DEPOSITED IN THE FUNDS OF THE CITY AND EXPENDED FOR THE CITY'S GENERAL EXPENSES, WITH SUCH TAX TO BE EFFECTIVE BEGINNING JANUARY 1, 2010, AND TO COLLECT AND SPEND THE REVENUES FROM SUCH TAX AND ANY EARNINGS FROM THE INVESTMENT OF SUCH REVENUES WITHOUT LIMITATION BY THE REVENUE AND SPENDING LIMITS OF, AND WITHOUT AFFECTING THE CITY'S ABILITY TO COLLECT AND SPEND ANY OTHER REVENUES OR FUNDS UNDER, ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

YES _____ NO _____

CITY OF NORTHGLENN

BALLOT ISSUE 2A

(MILL LEVY EXTENSION)

WITHOUT RAISING ADDITIONAL TAXES, SHALL THE EXISTING CITY 4.0 MILL PROPERTY TAX BE EXTENDED FROM ITS CURRENT EXPIRATION OF DECEMBER 31, 2009 AS A VOTER APPROVED REVENUE CHANGE, THE PROCEEDS OF SUCH MILL LEVY EXTENSION TO BE USED EXCLUSIVELY FOR THE REHABILITATION AND RECONSTRUCTION OF CITY STREETS, WHICH SHALL BE LIMITED TO DESIGNING, ENGINEERING, PAVING AND CONSTRUCTING SUCH STREET IMPROVEMENTS, INCLUDING APPURTENANT AND NECESSARY DRAINAGE, PEDESTRIAN AND LANDSCAPE IMPROVEMENTS, AND NECESSARY AND INCIDENTAL MODIFICATIONS TO UTILITIES, AND FURTHER PROVIDED THAT THE 4.0 MILL PROPERTY TAX EXTENSION SHALL TERMINATE ON DECEMBER 31, 2019?

YES _____ NO _____

BALLOT QUESTION 2B

(Eliminate Obsolete Language Within Section 3.4 of the Charter)

Shall the City of Northglenn Home Rule Charter, Section 3.4, be amended to read as follows?

CITY OF NORTHGLENN (continued on next page)

CITY OF NORTHGLENN (continued)

Section 3.4 – Terms of Office:

Two (2) City Council members shall be elected from each of the four wards and shall serve staggered terms as set forth herein, and the Mayor shall be elected at large. The candidate for Councilperson in each ward receiving the highest number of votes shall be elected for a four (4) year term at each regular election. The Mayor shall be elected at the November election and every four (4) years thereafter, for a four (4) year term. Commencing with the November, 2011 regular election, elected officials shall assume office at the first meeting of the City Council following certification of election results.

YES _____ NO _____

BALLOT QUESTION 2C

(Eliminate Obsolete Language Within Section 3.5 of the Charter)

Shall the City of Northglenn Home Rule Charter, Section 3.5, be amended to read as follows?

Section 3.5 – Qualifications:

Each Council member and the Mayor when nominated and elected shall be a qualified elector of the City, and shall have resided in the City for a minimum of one year immediately preceding such election. In addition, Council members representing each of the four wards when nominated and elected shall have resided in their respective ward a minimum of 32 days immediately preceding nomination.

YES _____ NO _____

BALLOT QUESTION 2D

(Amend Section 4.2 of the Charter regarding Notice of Special Meetings by Electronic Means)

Shall the City of Northglenn Home Rule Charter, Section 4.2, be amended to read as follows?

Section 4.2 – Special Meetings:

Special meetings shall be called by the City Clerk on the written request of the Mayor or of any two members of the Council, or the City Manager, on at least 24 hours written notice to each member of the Council, served personally or left at his usual place of residence, or by any means determined by the Council to provide adequate notice; a special meeting, however, may be held on shorter notice if a quorum of the Council consents.

YES _____ NO _____

CITY OF NORTHGLENN (continued)

BALLOT QUESTION 2E

(Amend Section 6.11 of the Charter regarding the Municipal Court)

Shall the City of Northglenn Home Rule Charter, Section 6.11, be amended to read as follows?

Section 6.11 – Municipal Court:

(b) Presiding Officer – Qualifications and Compensation:

(1) The Municipal Court shall be presided over, and its functions exercised by a Judge, who shall be a licensed member of the Bar of this state in good standing, appointed by City Council, for a term of up to two years. The Judge shall receive a fixed salary or compensation, not dependent upon the matters to be decided by the Judge. The rules of procedure, costs and fees in the Municipal Court shall be prescribed by ordinance.

YES _____ NO _____

BALLOT QUESTION 2F

(Amend Article 11 of the Charter regarding Elimination of Voter Approval for Public Utility Franchises)

Shall the City of Northglenn Home Rule Charter, Article 11, Sections 11.5, and 11.7, be amended to read as follows?

Section 11.5 Grant of Public Utility Franchises:

(a) Grants of public utility franchises and all extensions and amendments shall be granted only by ordinance.

(1) With respect to any franchise, after mutual agreement with the holder of the franchise, the City Council may, by ordinance extend the area served by the franchise, including streets, alleys, public space and property not originally embraced in such franchise, when public convenience and necessity requires, subject to the terms and conditions of such original franchise, and coextensive with the terms thereof. Provided, however, that if provision is made for such extension of facilities in the original franchise agreement, City Council need not act by ordinance to permit such extension and the holder of the franchise may proceed to extend such facilities in accordance with the terms and conditions of the original franchise.

(2) For purposes of this Charter, cable television and garbage, trash or rubbish disposal shall not be deemed to be public utilities.

(b) No exclusive franchise shall be granted.

(c) No franchise shall be granted without reserving to the City such fair fee arising from the use thereof as shall be fixed in the grant of such franchise.

CITY OF NORTHGLENN (continued on next page)

CITY OF NORTHGLENN (continued)

Section 11.7 Conditions of Franchises:

All public utility franchises granted after the effective date of this Charter, whether it be so provided in the granting ordinance or not, shall be subject to the following rights of the City, except as otherwise provided by the Statutes of Colorado applicable to Home Rule Cities and the Constitution of the State of Colorado; but this enumeration shall not be exclusive or impair the right of the Council to insert in such franchise any provision within the power of the City to impose or require:

(a) The ability to repeal and revoke the same for failure of the grantee to comply with the provisions thereof.

YES _____ NO _____

BALLOT QUESTION 2G

(Eliminate the Citizens' Affairs Board)

Shall the City of Northglenn Home Rule Charter be amended by the deletion of Article XIII in its entirety, which shall have the effect of eliminating the Citizens' Affairs Board as a City Board?

YES _____ NO _____

BALLOT QUESTION 2H

(Transfer of Governance of Northglenn Urban Renewal Authority to City Council)

Shall the governance of the Northglenn Urban Renewal Authority be transferred from the current appointed board of commissioners to the Northglenn City Council?

YES _____ NO _____

MAPLETON PUBLIC SCHOOLS

BALLOT ISSUE 3A

SHALL ADAMS COUNTY SCHOOL DISTRICT NO. 1 (ALSO KNOWN AS MAPLETON PUBLIC SCHOOLS) TAXES BE INCREASED \$1.970 MILLION IN TAX COLLECTION YEAR 2010, AND BY WHATEVER AMOUNT AS IS GENERATED BY A MILL LEVY OF NOT MORE THAN 4.150 MILLS IN EACH YEAR THEREAFTER PROVIDED THAT THE MILL LEVY MAY BE INCREASED ABOVE 4.150 MILLS IN ANY YEAR IF NECESSARY TO GENERATE 1.970 MILLION IN THAT YEAR, FOR SCHOOL DISTRICT PURPOSES, WHICH INCLUDE:

ADDITIONAL INSTRUCTIONAL SUPPLIES AND MATERIALS FOR STUDENTS, INCLUDING TEXTBOOKS, LIBRARY BOOKS, SCIENCE AND MATHEMATICS SUPPLIES AND OTHER SUPPLIES USED DIRECTLY IN THE CLASSROOM;

MAPLETON PUBLIC SCHOOLS (continued on next page)

MAPLETON PUBLIC SCHOOLS (continued)

RECRUIT AND RETAIN HIGH QUALITY TEACHERS AND OTHER INSTRUCTIONAL STAFF;

ADDITIONAL SUPPORT FOR COLLEGE AND CAREER PREPARATION, INCLUDING ACCESS TO COLLEGE COURSEWORK, FIELD WORK OPPORTUNITIES AND OTHER LEARNING OPPORTUNITIES

AND SHALL SUCH TAX INCREASE BE BY THE IMPOSITION OF AN ADDITIONAL PROPERTY TAX MILL LEVY IN EXCESS OF THE LEVY AUTHORIZED FOR THE DISTRICT'S GENERAL FUND, WITHOUT LIMITATION AS TO RATE, PURSUANT TO AND IN ACCORDANCE WITH SECTION 22-54-108, C.R.S., AND SHALL THE REVENUES FROM SUCH TAXES AND ANY EARNINGS FROM THE INVESTMENT OF SUCH REVENUES CONSTITUTE A VOTER APPROVED REVENUE CHANGE AND EXCEPTION TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

YES _____ NO _____

BALLOT ISSUE 3B

SHALL ADAMS COUNTY SCHOOL DISTRICT NO. 1 (ALSO KNOWN AS MAPLETON PUBLIC SCHOOLS) DEBT BE INCREASED \$30.165 MILLION, WITH A REPAYMENT COST OF UP TO \$57.867 MILLION AND SHALL DISTRICT TAXES BE INCREASED UP TO \$3.105 MILLION ANNUALLY, FOR THE PURPOSE OF ENLARGING, IMPROVING, REMODELING REPAIRING OR MAKING ADDITIONS TO ANY SCHOOL BUILDING, FOR EQUIPPING OR FURNISHING ANY SCHOOL BUILDING, FOR IMPROVING SCHOOL GROUNDS, OR ACQUIRING, CONSTRUCTING OR IMPROVING ANY CAPITAL ASSET THAT THE DISTRICT IS AUTHORIZED BY LAW TO OWN, INCLUDING IMPROVEMENTS ON THE SKYVIEW CAMPUS;

SUCH DEBT TO BE ISSUED, EITHER SEPARATELY OR TOGETHER WITH APPROXIMATELY \$30 MILLION IN FINANCIAL ASSISTANCE AWARDED TO THE DISTRICT FROM THE STATE'S BUILDING EXCELLENT SCHOOLS TODAY ("BEST") PROGRAM FOR SUCH PURPOSES;

SUCH DEBT TO BE EVIDENCED BY THE ISSUANCE OF GENERAL OBLIGATION BONDS, INSTALLMENT SALE OR LEASE PURCHASE AGREEMENTS, OR OTHER MULTIPLE FISCAL YEAR OBLIGATIONS WHICH EITHER MAY BE SOLD TO INVESTORS OR ISSUED TO THE STATE TREASURER UNDER THE "BEST" PROGRAM;

SUCH DEBT TO BE SOLD OR ISSUED IN ONE SERIES OR MORE, FOR A PRICE ABOVE OR BELOW THE PRINCIPAL AMOUNT THEREOF, ON TERMS AND CONDITIONS, BEAR INTEREST AT A MAXIMUM NET EFFECTIVE INTEREST RATE NOT TO EXCEED 6.0% AND WITH SUCH MATURITIES AS PERMITTED BY LAW AND AS THE DISTRICT MAY DETERMINE, INCLUDING PROVISIONS FOR REDEMPTION OF THE DEBT PRIOR TO MATURITY WITH OR WITHOUT PAYMENT OF THE PREMIUM OF NOT TO EXCEED THREE PERCENT;

AND SHALL THE MILL LEVY BE INCREASED IN ANY YEAR, WITHOUT LIMITATION OF RATE AND IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON SUCH DEBT OR ANY REFUNDING DEBT (OR TO CREATE A RESERVE FOR SUCH PAYMENT); AND SHALL THE DISTRICT BE AUTHORIZED TO ISSUE DEBT TO REFUND THE DEBT AUTHORIZED IN THIS QUESTION,

MAPLETON PUBLIC SCHOOLS (continued)

PROVIDED THAT AFTER THE ISSUANCE OF SUCH REFUNDING DEBT THE TOTAL OUTSTANDING PRINCIPAL AMOUNT OF ALL DEBT ISSUED PURSUANT TO THIS QUESTION DOES NOT EXCEED THE MAXIMUM PRINCIPAL AMOUNT SET FORTH ABOVE, AND PROVIDED FURTHER THAT ALL DEBT ISSUED BY THE DISTRICT PURSUANT TO THIS QUESTION IS ISSUED ON TERMS THAT DO NOT EXCEED THE REPAYMENT COSTS AUTHORIZED IN THIS QUESTION; AND SHALL SUCH TAX REVENUES AND THE EARNINGS FROM THE INVESTMENT OF SUCH BOND PROCEEDS AND TAX REVENUES BE COLLECTED, RETAINED AND SPENT AS A VOTER APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION OR ANY OTHER LAW?

YES _____ NO _____

WELD COUNTY SCHOOL DISTRICT RE-3J

BALLOT QUESTION 3A

Change in School Board Plan of Representation

Shall the plan of representation of Weld County School District RE-3(J) be changed from a five director plan of representation to a combined director district and at-large plan of representation whereby one director is elected to the school board from each of three new director districts and two directors are elected at-large, as authorized in Section 22-31-105, C.R.S.?

YES _____ NO _____

AIMS JUNIOR COLLEGE DISTRICT

BALLOT QUESTION 4A

Annexation of the Town of Berthoud to the Aims Junior College District

Shall all of the Town of Berthoud which is not already within the boundaries of the Aims Junior College District be annexed to the District?

YES _____ NO _____

AURORA PUBLIC LIBRARY GENERAL IMPROVEMENT DISTRICT

BALLOT ISSUE 4A

AURORA PUBLIC LIBRARY GENERAL IMPROVEMENT DISTRICT

SHALL THE AURORA PUBLIC LIBRARY GENERAL IMPROVEMENT DISTRICT BE ORGANIZED IN THE CITY OF AURORA, COLORADO, AND SHALL DISTRICT TAXES BE INCREASED NOT TO EXCEED \$12,514,000

AURORA PUBLIC LIBRARY GENERAL IMPROVEMENT DISTRICT (continued on next page)

AURORA PUBLIC LIBRARY GENERAL IMPROVEMENT DISTRICT (continued)

ANNUALLY, PAYABLE COMMENCING IN 2010, BY AN AD VALOREM PROPERTY TAX MILL LEVY IMPOSED AT A RATE SUFFICIENT TO PRODUCE THE ANNUAL REVENUES SPECIFIED ABOVE (WHICH, IN 2009, IS APPROXIMATELY \$5.69 PER MONTH ON A \$200,000 HOME AT A RATE OF 4.29 MILLS) AND SUCH ADDITIONAL AMOUNTS AS MAY BE NECESSARY TO ACCOUNT FOR INCREASES IN THE CONSUMER PRICE INDEX FOR THE STATISTICAL AREA THAT INCLUDES AURORA, ALL TO PROVIDE SOLELY FOR THE FOLLOWING SERVICES WITHOUT ANY SUBSIDY FROM CITY OF AURORA GENERAL REVENUES:

- MAINTAINING, IMPROVING AND EXPANDING LIBRARY SERVICES AND FACILITIES;
- INCREASING LIBRARY SYSTEM HOURS OF OPERATION; AND
- PROVIDING ENHANCED LIBRARY SERVICES, SUCH AS BUYING NEW BOOKS AND MEDIA AND IMPROVING PROGRAMS FOR CHILDREN, TEENS, AND ADULTS;

PROVIDED THAT: (I) THE RATE OF SUCH TAX MAY BE ADJUSTED TO ACCOUNT FOR CHANGES IN LAW OR IN THE METHOD OF CALCULATING ASSESSED VALUATION SO THAT SUCH CHANGES WILL NOT IMPACT THE REVENUES GENERATED BY SUCH TAX, AND (II) SUCH TAX SHALL BE SPENT AS A VOTER-APPROVED REVENUE CHANGE AND AN EXCEPTION TO ANY LIMITS THAT WOULD OTHERWISE APPLY UNDER THE CONSTITUTION AND LAWS OF THIS STATE AND THE AURORA CITY CHARTER?

YES _____ NO _____

SOUTHWEST ADAMS COUNTY FIRE PROTECTION DISTRICT

BALLOT ISSUE 5A

SHALL SOUTHWEST ADAMS COUNTY FIRE PROTECTION DISTRICT TAXES BE INCREASED \$1,139,977 (FIRST FULL FISCAL YEAR DOLLAR INCREASE) ANNUALLY BEGINNING IN LEVY YEAR 2009 (FOR COLLECTION IN CALENDAR YEAR 2010) BY INCREASING THE DISTRICT'S EXISTING TAX BY 5.50 MILLS TO BE USED FOR:

OPERATIONS/ADMINISTRATION;
MAINTENANCE; AND,
CAPITAL IMPROVEMENTS;

PROVIDED, THE DISTRICT'S TAX RATE SHALL NOT THEREAFTER BE INCREASED WITHOUT THE VOTERS' PRIOR APPROVAL; AND,

PROVIDED ALSO, THAT THE REVENUE FROM THE 5.50 MILLS AND ANY EARNINGS ON THIS TAX SHALL CONSTITUTE A PERMANENT VOTER-APPROVED REVENUE CHANGE WITHIN THE MEANING OF ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION AND AN EXCEPTION TO THE LIMITATIONS SET FORTH IN SECTION 29-1-301 OF THE COLORADO REVISED STATUTES, AND ANY OTHER LAW?

YES _____ NO _____

DATED at Brighton, Colorado, this 2nd day of October, 2009

ADAMS COUNTY CLERK & RECORDER
ELECTION DEPARTMENT

A handwritten signature in black ink that reads "Karen Long". The signature is written in a cursive style with a large, stylized 'K' and 'L'.

Karen Long, Clerk and Recorder
450 South 4th Avenue, Brighton, CO 80601
303.920.7850

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